

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

lacob MATHIESEN et al.

Title:

**ELECTROPORATION DEVICE** AND INJECTION APPARATUS

Appl. No.:

10/748,658

Filing Date:

12/31/03

## SUPPLEMENTAL APPLICATION DATA SHEET TRANSMITTAL

U.S. Patent and Trademark Office 2011 South Clark Place **Customer Window** Crystal Plaza Two, Lobby Room 1B03 Arlington, VA 22202

Sir:

Transmitted herewith is a Supplemental Application Data Sheet to properly show priority and add two inventors who were inadvertently not included.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

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Respectfully submitted,

Attorney for Applicant Registration No. 29,768 **Application Data Sheet** 

Application Information

**Application No.:** 

10/748,658

**Application Type::** 

Regular

Subject Matter::

Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R?::

None

Computer Readable Form (CRF)?::

No

Title::

**ELECTROPORATION DEVICE AND INJECTION** 

**APPARATUS** 

**Attorney Docket Number::** 

016787-0252

Request for Early Publication?::

No

Request for Non-Publication?::

No

**Suggested Drawing Figure::** 

1

**Total Drawing Sheets::** 

26

Small Entity?::

Yes

Petition included?::

No

Secrecy Order in Parent Appl.?::

No

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**Domestic Priority Information** 

Parent Application:: Application:: Continuity Type:: Parent Filing Date:: 10/612,304 Convention GB 0215529.9 07/04/2002 10/612,304 Convention GB 0215523.2 07/04/2002 CIP 10/612,304 This Application 07/03/2003

## Foreign Priority Information

| Country::     | Application number:: | Filing Date:: | Priority Claimed:: |
|---------------|----------------------|---------------|--------------------|
| Great Britain | GB 0215529.9         | 07/04/2002    | Yes                |
| Great Britain | GB 0215523.2         | 07/04/2002    | Yes                |

**Assignee Information** 

Assignee name::

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